

Sociobiology in the Eyes of Islamic Faith

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Abstract:

Islam is a wide and perfect religion which has always guided and supported humanity in all spheres of life. Islam demands from every Muslim to adopt good character like that of our Holy prophet (P.B.U.H) to become a valuable human being. Islam wants to see society prosperous that is why it sheds greater emphasis on good character and has declared it as an obligation for Muslims to adopt in their lives. Society can only grow, develop and be civilized if every individual works on his responsibilities. Every citizen can get success in both worlds and make society sound. If he wears to cloak of Islamic character values. On the other hand if a man adopts evil in his personality rather than applying good deeds, he will be fallen down even lower than the status of animals and he will not be blessed by almighty Allah in the life of here after. Islam is a universal religion that teaches man to live best life in every era. If we live our lives by applying Islamic teachings then not only our society will become prosperous but we will also get success in both worlds.

Keywords: Humanity, Prosperous, Civilized, Adopts, Character, Human Being

Islam is a comprehensive and perfect religion that has guided humanity in every aspect of life. Be it ethics or society, economics or politics, there is no field of life in which Islam has not given us guidance. In order to become a good human being, the religion of Islam urges every Muslim to adopt good morals like the Messenger of Allah (peace be upon him). As the religion of Islam is a universal religion and the religion of nature, in every era and every age it teaches man to live the best life. Islamic Shariat has taught us a lesson that:

1 "إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ"¹

(Indeed, those who believe are brothers among themselves.)

2 "وَلَا تُصَعِّرْ خَدَّكَ لِلنَّاسِ"²

(And do not puff up your cheeks (with pride) in front of people) 3

That is, whenever you meet a person with a scarred pellet, meet a smiling pellet with an open pellet, and you do not spread your cheeks like an angry person meets another with a swollen pellet, so that the next person is surprised to see him. So what hatred is in his heart? And in this verse, the Muslim was not imprisoned, but it was said, "Lilannas", that is, whoever is among the people, whether they are Muslims or non-Muslims, because they are all servants of Allah Almighty. Whoever is a Muslim or a Kafir, when they meet each other, the expression of the face should always be good, the signs of love on the face should be completely honest, when people meet each other with love, then the society will be safe from temptation and corruption, and good and Compassion, China will continue on the path of

satisfaction that will benefit all mankind.

Meaning of Society:

The literal meaning of society is to live together with each other, the collective life of human beings is called society. In the term, society refers to the human gathering which is based on a particular belief and religion and its system of thought and action is based on a particular style. Therefore, a group of people who gather in a place without any purpose cannot be called a society. 4

Introduction and Importance of Social System of Islam:

Man is called a social animal because he needs interaction with others in every phase of his life. In childhood, a person is completely dependent on others, even in youth, a person feels the need of others, and even in old age, a person becomes dependent on others to a great extent because of his eyesight. Adopting society is a requirement of human intelligence. It is because, apparently, from birth to death, a human being needs the support of other human beings, first of all, he is dependent on his parents, if the mother forbids him rest during the day and sleep at night, then he is nurtured. Yes, when he becomes conscious, there is a need for teachers for his education and training, for this reason, a person needs the support of his peers at every stage of his life, that is why relationship with society is also necessary. By living in a society and cooperating with each other, various needs of life can be fulfilled. 5

Humans are social by nature. Every young person has a certain inclination and tendency towards the opposite sex, and if an attempt is made to suppress this inclination and tendency by force, the result will manifest itself in the form of moral evils. Even from a moral point of view, it does not beautify a person to live in isolation and disconnection from everyone.

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Morality requires that he should maintain a beautiful relationship with others. Take care of the needs of others and be of service to them, or stay away from selfishness and self-interest. Islam is a rational, natural and moral religion, that is why Islam does not believe in monasticism (seclusion, seclusion) but teaches its followers that while living as a member of society, they should live as a member of society. While talking about the social system of Islam, we must keep in mind that Islam makes the reformation of the individual a way for the reformation of the society, because the society is made up of individuals and if the personal reformation of the individuals is done, then the society will also be reformed. It will happen, but if we try to change the society as a whole without reforming the individuals, it will not be possible. Therefore, Islam mostly emphasizes the personal reform of the individual, but as a collective. He is also convinced of the implementation of necessary reforms. 6

Emphasis on society in Islam

As monasticism and renunciation of the world is an unnatural act and destroys human abilities, it has no place in the teachings of Islam. It is stated in the Holy Quran that:

7"وَرَهَبَانِيَّةٍ ابْتَدَعُوا مَا كَتَبْنَا عَلَيْهَا ۝۷"

(And remains away of world that they invented themselves, we did not impose on them).

The Holy Prophet (PBUH) said: 8

(There is no absolute relationship in Islam)

Sometimes the society causes pain, but even in this case, Islam does not allow to stay away from the society, it weakens the strength of the Jamaat.

Distinctive features of Islamic society:

1. Monotheism:

In Islamic teachings, the concept of divine monotheism is the central point. The description of monotheism is widespread in the Holy Quran. In particular, most of the Meccan surahs contain the teaching of monotheism, the Holy Qur'an has declared it the cornerstone of the teaching of all the prophets.⁵ Makes a fan of self.

9 "قُلْ هُوَ اللَّهُ أَحَدٌ ۝ اللَّهُ الصَّمَدُ ۝ لَمْ يَلِدْ وَلَمْ يُولَدْ ۝ لَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ" 9

"Say: He is Allah, the One, the Everlasting, the Everlasting, the Everlasting, the Everlasting, the Everlasting, the Everlasting, the Everlasting, the Everlasting, the Everlasting, the Everlasting (Say two: "Allah is one, Allah alone is such that all are in need of Him, He is not in need of anyone, nor does He has any offspring, nor is He the offspring of anyone, and He has no partner." 10

2. Mission:

Islam does not leave its followers to wander alone, rather it invites them to follow a message revealed by a sure source of knowledge, "Wahhi", and the author of this message, the Shari'ah of Hazrat Muhammad Mustafa sallallaahu 'alayhi wa sallam. In the Qur'an, Allah Almighty said:

"وَاطِيعُوا لِلَّهِ وَاطِيعُوا لِلرَّسُولِ لَعَلَّكُمْ تَرْحَمُونَ" 11

"Obey Allah and obey the Messenger so that you may go away" 11

(And obey Allah and the Messenger perhaps that you may be shown mercy).

3. Unity of thought and action:

The main feature of the Islamic society is that every individual is bound in the unity of thought and action. Every Muslim believes in God, His Angels, His Books, His Messengers and the Day of Resurrection. This creates unity of thought among them. This unity of thought and action creates stability in the society. 12

4. Equality:

Unlike the class division of other social systems, Islam teaches equality to its followers. As a human being, Islam gives equal status to all human beings. Islam defines the standard of greatness or inferiority as a person's personal morals and good or bad deeds, and the Islamic society transcends color, race, blood, homeland, and geographical boundaries, and Qibla and family are only for introduction. Islamic society advocates equality in the rights of all human beings, as Allah Almighty says:

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاهُ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاهُ شُعْبًا وَقَبَائِلَ لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَاهُ ۚ فَاتَّقُوا اللَّهَ ۚ إِنَّ اللَّهَ بَالِغُ أَمْرِهِ ۚ إِنَّ اللَّهَ عَلِيمٌ ذَكِيٌّ ۚ ﴿١٣﴾

"O mankind, We have created you from male and female, and made you see and say, so that you may know that you are worthy of worship. 13

(O people, We have created you (all) from a male and a female and made you into different nations and tribes so that you may recognize one another. Indeed, the most honorable of us all in the sight of Allah, the Most High, is the one who is the most pious. Is). And this commemorative speech of Holy Prophet (PBUH) on the occasion of Hajj al-Wida also

teaches equality in a very beautiful way. He said:

"Beware! An Arab has no superiority over a foreigner and a foreigner has no superiority over an Arab. You are all children of Adam, and Adam was made of dust." 14

5. Virtue of Woman:

Islam also gave women their rightful place and rank. In Islamic society, a woman is not a shoe but a mother, a wife, a sister and a daughter. Islam limited polygamy to four, marriage with mahrams was declared illegal. Divorce is called "Abduaw al-Hilal". (A thing that is disliked among the halal things) and ended its excessive use.

6. Fraternity and Compassion:

One of the characteristics of Islamic society is that all Muslims are bound in brotherhood and Islam has encouraged all believers to be brotherly.

"إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ"

Allah Ta'ala said: "" 15 (Undoubtedly, all believers are brothers).

Sometimes this fraternity and brotherhood becomes more determined according to the circumstances, Mu'akhat Madinah being a clear example.

7. Amr ba al-Ma'roof and Nahi an al-Munkar:

For a perfect society, it is necessary that Amr bi al-Maruf and Nahi an al-Munkar (commanding good things and forbidding bad deeds) continue to be done so that people are

reminded of high qualities and advised to avoid bad behavior. Keep happening.

"كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَهُمْ يُؤْمِنُونَ بِاللَّهِ" ¹⁶

Allah the Exalted said: "You have created the last nation for the people to know and forsake unbelief and believe in God." (16) (You are the best group that has been brought to mankind (for guidance and correction). You enjoin good and forbid evil and believe in Allah.)

8. Cooperation:

In order to make the society happy, Islam advises Muslims to create an atmosphere of cooperation in good deeds among themselves, but prohibits them from cooperating in evil deeds.

As Allah Ta'ala says:

"وَتَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَىٰ وَلَا تَعَاوَنُوا عَلَى الْإِثْمِ وَالْعُدْوَانِ" ¹⁷

(Cooperate with one another in acts of righteousness and piety and do not cooperate with one another in acts of sin and transgression).

9. Benevolent Responsibility:

Islam has also made Muslims realize that if you do good or bad, good or evil, you will do it for yourself, no one is going to bear the burden of others, and whatever you have to do, you have to do it yourself.

Allah Ta'ala said: "And there is no other minister and minister."

(No burden bearer carries another's burden).

10. Cleanliness and Cleanliness:

Islam is a great advocate of purity and cleanliness, and it is also a distinguishing feature of Islamic society that it emphasizes both outward and inward cleanliness.

The Prophet ﷺ said:

"إِن لِّلنَّظْفَرِ شَطْرَ الْإِيمَانِ" 19

(Purity is part of faith).

Therefore, for five daily prayers, the body, clothes and place must be clean, as if cleanliness is prior to worship, without which even worship such as prayer is not acceptable.

11. Observance of Etiquette and Etiquette:

Islamic society advises to adopt good manners. Islam has taught the manners of eating, drinking, standing, sleeping, waking, walking and talking. It is mandatory for every Muslim to follow these manners.

12. Avoid idle activities:

In Islamic society, it is not allowed to waste time in idle activities and games, it strictly forbids the senseless activities such as playing cards, chess, gambling and la (improper) activities.

The Golden Principles of Good Society of the Qur'an:

The Holy Quran is a comprehensive book of Allah Almighty, which is the source of clear guidance for all human beings, and in the Holy Quran, all the commands from the birth of a human being to death are there, whether they are matters of worship or matters of buying and selling. Whether it is matters of marriage or raising children, matters of livelihood or social etiquette, there is no aspect of life that is not mentioned in the Holy Qur'an. Regarding the society, Allah Almighty has given instructions in the entire Holy Qur'an, especially Surah Hujarat, which covers social etiquette. The social principles of the Holy Qur'an are as follows:

1. Researching Every News:

If a person hears any news, he should not immediately react to that news without researching it, because most of the conflicts, quarrels and enmity start from fake news, therefore, he was taught to close the source of this difference and division, i.e. No news should be accepted without research. As Allah, the Exalted, said: "O Ayayar-ul-Zheen, there will be some transgressors with them, so explain them" 20

"يَا أَيُّهَا الَّذِينَ آمَنُوا إِن جَاءَكُمْ فَاسِقٌ بِنَبَأٍ فَتَبَيَّنُوا" 20

(O you who believe, if a wicked person comes to you with any news, then investigate it thoroughly).

In this verse, although there is a reference to a specific event, but due to the generality of the words, this order is also general, because the style of the Holy Qur'an is that even if its verses

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were revealed on a special occasion, their words are often general. are so that a principle order can be known from them. 21

2. Pacifism:

If a difference occurs between two groups of Muslims and they start fighting, then other Muslims should try their best to end their differences, that is, it is a basic responsibility that differences between people, enmity, should be resolved. They should be strengthened in the foothills of Islamic fraternity and brotherhood by eliminating wakdu.

In the Holy Qur'an, Allah Ta'ala said:

"وَإِنْ عَاثَفْتُمْ مِنَ الْمُؤْمِنِينَ رَاغِبُوا إِلَيْهِمْ فِي سَبِيلِهِمْ" 22

(And if two groups of Muslims fight each other, make peace between them).

3. Establishing Justice:

Due to the justice system, the affairs of the society can be done well and due to injustice, every sector of the society is destroyed. Before the Prophet's Prophethood, the world was empty of the concept of justice and fairness, the powerful began to consider oppression as their right and the weak were forced to accept their oppression as a destiny. closed and the world became familiar with this high standard of justice and fairness which erased the differences between color and race and nation and homeland.

Allah Ta'ala said in the Holy Qur'an

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"Allah commands justice and love"

"إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ" ²³

(Surely Allah commands justice and kindness).

"وَإِذَا حَكَمْتُمْ بَيْنَ النَّاسِ أَنْ تَحْكُمُوا بِالْعَدْلِ" ²⁴

(And when you judge between people, judge with justice).

"وَلَا يَجْزِيكُمْ بِيْنَانُ قَوْمٍ عَلَى أَنْ لَا تَعْدِلُوا" ²⁵

(And let not the enmity of a nation persuade you not to do justice).

4. Don't make fun of each other:

One of the things that often causes disputes in the society is to give someone a bad name that is offensive to him, then by doing so, the person will become a sinner and the environment of the society will also deteriorate.

Therefore, in the Holy Qur'an, Allah Ta'ala forbids doing this:

"Yaaaayyaalal-dhu'in Amu'aa, do not make fun of a people from a people.

"يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَسْخَرُوا قَوْمًا مِّن قَوْمٍ عَسَىٰ أَنْ يَكُونُوا خَيْرًا مِّنْكُمْ وَلَا نِسَاءً مِّن نِّسَاءٍ عَسَىٰ أَنْ يَكُنَّ خَيْرًا مِّنْكُمْ" ²⁶

(O you who believe! Neither should men make fun of other men lest they (whom they are making fun of) be better than them, nor should women make fun of other women lest they

(whom they are making fun of) be better than them. I am better than them myself).

5. Avoid sarcasm:

In fact, all Muslims are brothers and every human being has some virtues and some defects. So by doing this, nothing will be gained except hatred and enmity and this action will also cause the deterioration of the society. That is why the scholars say that the happiness and good fortune of a person is that he keeps an eye on his faults, is concerned about correcting them. 27

Regarding this, Allah Ta'ala said in the Holy Qur'an:

"وَلَا تَلْمِزُوا أَنْفُسَكُمْ" 28

(And do not insult one another)

6. Don't call each other bad names:-

One of the reasons that create an atmosphere of unhappiness in the society is not to call someone by offensive names such as blind, deaf, lame, etc. These things are present in anyone. Similarly, remembering someone with the name and attributes of Jahiliyyah or remembering someone with the names of Fiqh and evil is forbidden and a great sin. 29

Regarding this, Allah Ta'ala said in the Holy Qur'an:

"وَلَا تَسْمُوا بِلِقَابِ" 30

(And don't call each other bad names)

7. Avoid false assumptions:

Ignorance is also the root of corruption and it is also a major cause of deterioration of society. Suspicion is such a bad thing that because of it, resentment is found in the hearts and dissensions arise in the congregation, and due to this suspicion even good friends and relatives are separated.

Allah Ta'ala said:

"يَا أَيُّهَا الَّذِينَ آمَنُوا اجْتَنِبُوا كَثِيرًا مِّنَ الظَّنِّ إِنَّ بَعْضَ الظَّنِّ إِثْمٌ" ³¹

(O believers! Beware of many assumptions, surely some assumptions are sins).

8. Avoid Backbiting:

Backbiting has also been explicitly prohibited in the Holy Qur'an. Backbiting creates enmity and hatred between people. The disease of occultation is usually caused by suspicion and arrogance, otherwise the one who is more concerned about himself does not look at the faults of others. Ghibyat says that saying something about someone in his absence that would hurt him if he heard it, even if it was true. ³²

Regarding this, Allah Ta'ala said:

"وَلَا يَعْتِبْ بَعْضُكُم بَعْضًا لَّيُكَلِّمُنَّ لَأَنفُسِهِمْ لَوْمَةً مِّمَّا قَالُوا" ³³

(And do not backbite one another. Will any of you like to eat the flesh of his dead brother? You yourselves hate him!). In a holy hadith, the Holy Prophet (peace and blessings of Allah be upon him) said:

(Occupation is worse than fornication)

Backsliding is such a great sin that it is said to be worse than adultery and backstabbing a Muslim brother is such a dirty and abominable act that if someone scratches and eats the flesh of his dead brother, then it is obligatory on every Muslim to do such a bad thing. Save yourself from work and become successful in this world and hereafter.

9. Tolerance:

There is complete freedom of religion and belief in Islamic society regarding other religions and minorities. The Islamic state is committed to protecting the lives, property, honor, etc. of all minorities and the use of coercion and coercion in the matter of religion is strictly prohibited.

Therefore, Allah Ta'ala said in the Holy Qur'an:

"There is no aversion to religion"

لَا إِكْرَاهَ فِي الدِّينِ³⁵

(There is no compulsion in religion).

أَفَأَنْتَ تُكْرِهُ النَّاسَ حَتَّى يَكُونُوا مُؤْمِنِينَ³⁶

(So will you force the people to believe)

10. Simplicity:

Islamic society is the bearer of simplicity and purity, based on the principle of simplicity, wasteful spending in food and daily expenses has been declared haram by Islam.

Allah Ta'ala says:

"إِنَّ الْمُبْتَذِرِينَ كُنُوزُهُمْ أُنْفِقُوا إِلَىٰ هَٰؤُلَاءِ الْمُسْتَطِيعِينَ" 37

(The spendthrifts are brothers of Satan).

Earn Halal Livelihood:

Islam does not impose any restrictions on earning wealth, hard work and economic activities, but according to the Holy Hadith, the one who earns through hard work is considered a friend of Allah Ta'ala. Islam enjoins Akal Halal and Qasb Halal/halal eating and halal earning and prohibits both haram things and haram ways of earning. For example, earning through usury, gambling, bribery, cheating, theft, secret and other illicit means has been declared haram.

The Holy Prophet ﷺ said:

"طَلِبُ كَسْبِ الْحَلَالِ فَرِيضَةٌ بَعْدَ الْفَرِيضَةِ" 38

(It is obligatory to ask for halal earnings) Allah says:

"يَا أَيُّهَا الَّذِينَ آمَنُوا كُلُوا مِن طَيِّبَاتِ مَا رَزَقْنَاكُمْ" 39

(O you who believe! Eat of the pure things which We have given you as sustenance).

11. Fulfillment of Promise:

Every human being has the utmost importance in fulfilling promises in interpersonal relationships. Most of our affairs are based on promises, as long as they are kept, things are fine, if they are broken, then everything goes wrong. In order to keep Muslims safe from this corruption, Islam advises to make a covenant.

Allah says in the Holy Qur'an:

"وَأَوْفُوا بِالْعَهْدِ إِنَّ الْعَهْدَ كَانَ مَسْئُولًا" 40

(Fulfill the promise, surely you will be asked about the promise)

"الَّذِينَ يُوْفُونَ عَهْدَ اللَّهِ لَا يُنْفَضُونَ أَلَيْسَ ذَلِكَ" 41

"Those who keep the promise of God and do not break the covenant"

While describing the attributes of the righteous, Allah says: (They fulfill the covenant of Allah and do not break their promises).

12. Refraining from sedition, mischief, murder and bloodshed:

Islam strictly orders its followers to stay away from quarrels, sedition, riots, murder and bloodshed. Murder and bloodshed is a great sin. If one person kills another person for a trivial matter, Islamic teachings about such a time are to save oneself from bloodshed and to take the path of passage.

Allah Ta'ala says:

"وَالْفِتْنَةُ أَشَدُّ مِنَ الْقَتْلِ" 42

"And fitnah is worse than killing"

(Sedition is a greater sin than murder)

"وَمَنْ قَتَلَ نَفْسًا بِغَيْرِ نَفْسٍ أَوْ فَسَادٍ فِي الْأَرْضِ فَكَأَنَّمَا قَتَلَ النَّاسَ جَمِيعًا" 43

(Whoever kills someone when this killing is not done to avenge someone's life or because of spreading mischief in the land, then it is like killing all human beings).

13. Honesty and Truthfulness:

Honesty and truth are the first condition for maintaining social relations. If these things are lost in a society, irreparable damage is created everywhere from business affairs to domestic relations. Islam advises Muslims to be honest and truthful, and the Prophet (pbuh) was also known for these two attributes before prophethood that he was called "Sadiq" and "Amin".

Allah Almighty said in the Holy Quran:

"May Allah bless you that you give trust to her family"

"إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تُؤَدُّوا الْأَمَانَاتِ إِلَىٰ أَهْلِهَا" 44

(Indeed, Allah Ta'ala orders you to repay/transfer trusts to those who are entitled to them)

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"وَالَّذِينَ هُمْ لِأَمَانَائِهِمْ وَعَهْدِهِمْ رَاعُونَ" ⁴⁵

(And those who guard their trusts and promises)

"O God, believe in God and be with the righteous."

"يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَكُونُوا مَعَ الصَّادِقِينَ" ⁴⁶

(O you who believe! Fear Allah and be with the truthful people).

14. Enduring adversity:

When a Muslim is faced with any sorrow or trouble, he does not become a victim of despair and fear, but welcomes it with patience and courage, and he has the firm belief that my Lord will soon deliver me from this trouble.

Allah Almighty said:

"Yayyyah al-Dheein, believe, ask us for patience and prayer. Indeed, Allah is with the patient."

"يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَعِينُوا بِالصَّبْرِ وَالصَّلَاةِ إِنَّ اللَّهَ مَعَ الصَّابِرِينَ" ⁴⁷

(O you who believe, seek help from Allah through patience and prayer, surely Allah is with those who persevere.)

15. Dealing with people:

In order to improve the society, it is also important that every person should adopt the forgiving/forgiving quality, learn to forgive people's mistakes because those who forgive their

mistakes, Allah Ta'ala also forgives their mistakes. forgives

Allah Ta'ala says:

وَيَعْفُوا وَيَصْفَحُوا وَلَا تَحِبُّونَ أَنْ يَغْفِرَ اللَّهُ لَكُمْ ۚ 48

(And they should act with forgiveness and forgiveness, don't you like that Allah forgives you). The Holy Prophet ﷺ never took revenge for himself, when the infidels threw stones at him ﷺ and his face became bloody, even then these words were on the tongue of his ﷺ O Allah! Forgive my people, these people do not know

Discussion:

At the time of the Prophet's (PBUH) mission, the political, social and social condition of humanity was in severe anxiety and chaos and was suffering from endless decline and degradation. Humans were divided into two classes: master and slave or ruler and ruler. were and all the burden was on the head of the slaves and the subjugated, there was no end to the ignorance of the abstract word and there was no such thing as humanity. In such circumstances, the Prophet ﷺ raised the morals of humanity, gave rise to their God-given abilities and made them the owner of the highest authority and character, and the book that was revealed to him, i.e. the Holy Qur'an, is a complete code for human beings. He defined life and taught everything from birth to death. The way of life that Islam has presented for the welfare of Muslims is urgently needed today to be followed so as to end all the miseries and sufferings that have ruined and ruined our society today.

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